

behind, and once a week gather around one common family altar to study our Father's wants and wishes in regard to our life and his work. Oh, it is grand to think how near and dear a neighborhood will become to each other, when each one feels that he is his brother's keeper. Not to find fault and criticize,—God forbid,—but to love, help and strengthen each other, and in no better way can we do this than in Sunday school, which is the place for children, for the older brothers and sisters, young people, fathers and mothers, and not the least, for babies also. What we need is workers, and only thru prayer and work can we hope to obtain them. "Pray ye, therefore, the Lord of the vineyard that he may send forth laborers into his vineyard." Then let us do our part, by training those under our care to be ready and willing to answer, "Here am I, send me."

Now, my brother, my sister, the Lord is calling you to go and work in his vineyard. When we know that a work needs to be done, it becomes our duty to do that work, and we can scarcely give an excuse, for we are told, that, "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not, and it shall be given him." James 1: 5, 6. Oh, may each of us who have tasted the good things of God, realize what it means to be "workers together with God;" not to work alone,—oh no,—but to feel of a surety that he is working in and thru us for the salvation of souls and the teaching and training of his dear little ones. May God help us, is my earnest prayer.

Jenny Lind, Calif.

The Mission Field

Washington City Echoes

Will you not sit down and write me that postal card—all of you who have friends or relatives in this city,—and who would like me to call on them and invite them to the services? It will only cost one cent and take but a moment or two. This is one way of helping the mission.

Last week it was my happy privilege of attending the conference at Reliance, Va.

Everything passed off very pleasantly and we believe good was accomplished, tho the attendance was not what it should have been. Very inclement weather thru-out, which of course, did not have a very salutary effect. Conference closed with a love feast, a very refreshing one, too. I should like to mention several names—those who have been friends of the mission—but can not. If I should begin I would not know where to stop. Suffice it to say that your unworthy servant was very cordially received and the work encouraged, which will be evinced when the next monthly report appears in the EVANGELIST.

A number of brethren who did but little—and a few even less than that—last year, promised to stand by the mission faithfully

during the coming year and I believe they will do it. This has greatly encouraged me, and already I feel the force of these promises, and believe I can do better work and preaching on account of them. Glad to be able to say that recently the receipts of the mission have been much more gratifying, and we trust and pray that the same may continue until we shall be able to "catch up" once more. That will make us feel still better, like the story of the poor preacher who borrowed fifty cents from a parishioner just before going into the pulpit, saying he could always preach better when he had a "little money in his pocket."

Our church building fund still increases, tho slowly. Since last report the Poney Creek S. S. at Morrill, Kan., sent in \$2.50 and Rev. P. W. Wisman, St. Luke's, Virginia, \$5.00.

Let there be a general rally thru-out the brotherhood, and we will soon be found with our own church home in the capital city.

This is the week of the great "Peace Jubilee," and the indications are that it will prove to be an affair of no small magnitude.

If the children of this world can raise so much money to spend on account of a little earthly glory, should it be a hard thing for children of the Heavenly King to find abundant means to celebrate the victory obtained thru the blessed Christ, the prince of peace? Do I have that peace that passeth understanding? If so, let me show my appreciation of it—show that I esteem it above silver and gold. "Thanks be to God which giveth us the victory thru our Lord Jesus Christ."

W. M. LYON.

315 9th St., S. E.

Notes From Zed. H. Copp

The celebration of the Lord's Supper as instituted by the Lord Jesus Christ will be observed by the Dayton congregation, Sunday evening, June 18, at 6:30 sharp. Brethren of Bear Creek, West Alexandria, Miamisburg, Winchester, Farmersville and other places invited.

The Sunday school will observe Children's Day, with appropriate ceremonies, about June 28. A very fine program is being arranged.

The Aid Society is proving its life by its work. It is a substantial aid to the church.

There will be preaching at night of the 14th, 15th and 16th, and baptism Sunday afternoon.

Had a delightful season of spiritual uplift with brother Josiah Keim in the Winchester congregation. There is a strong church, of one accord, in the love of God, and in favor with the people. That has been largely brought about by having a man of consecration, ability and experience as a minister.

The world places its most honored positions only at the disposal of the men of mature age. The church would do well to enumerate the example. Jesus himself was thirty years old before he begun his minis-

try, and, so far as is known, he chose men of equal, if not greater years, to aid him.

Yes, by all means bring in the fire of youth, but let us therewith cast out the *finish* of age.

We are indebted to brother John Stover, of Winchester, Sister Lowman, of West Alexandria, Sister Reynolds and Fahrney and brother A. J. Kimmel, of Bear Creek, for substantial remembrance of our larder. May the Lord reward them a thousand fold.

When we are reading these lines in type the Ohio Conference will be in session, and I am hoping, praying, and preparing for the best conference of my life. Let us put fire—*consecrated* fire—in all we do and say, and each endeavor to *know* the mind of Christ regarding all matters of conference before we speak our own. Let us each seek to glorify God and benefit humanity in all things. Let us also remember that while talk is cheap to some it is costly to some others, for while men live not alone by bread, they need some bread to live, and, to live honestly before God and man, it must be paid for. Therefore when the opportunity to give to the Lord of thy *substance* is afforded, withhold not thy hand from giving. We can do all things in Christ who strengtheneth us.

Chicago Mission

We are now comfortably situated at 940 Van Buren St., where we intend holding the fort against the enemy. Held our first meeting a week ago last Wednesday night, May 24. Every one around think we have a good location, and I know there are many around us that need a new life. May we be God's instruments to be used in bringing many precious souls to Christ. Pray earnestly for the work of salvation in this place.

Sickness among our members still rages, some are better again. Sister Talley has been very sick from the effects of sewer gas. At present writing she is able to sit up some.

We were agreeably surprised with a short visit from Brother Sanger, of Colfax, Iowa, and Brother Ormsbe, of Milledgeville, Ill, a few days ago.

A little stroll along Jackson Boul, sets one thinking where is this busy throng going? Rushing on to eternity, what will their end be? The street is beautiful and pleasant. Many scenes meet our eyes as we walk along and we whisper to ourselves some lives may be like the Boul., beautiful and pleasant, striving for life everlasting. In the faces of others we see stamped a life of sin and iniquity, rushing on. Where will they spend eternity? Oh, how much they need to begin and build a life for Christ!

Life is like cloth, woven little by little until the whole pattern shows in the finished work, and it matters not whether the pattern be small or large, so the little things of life done well for Jesus's sake will at last make a noble whole of which none need be ashamed.

MRS. SADIE GIBBONS.

940 Van Buren St.